

MEDICAL COUNCIL OF INDIA

STANDARD INSPECTION FORM

“A”

General Information pertaining to :-

1. College and Teaching Hospital
2. Courses of Study leading to :-  
M.B.B.S. Examinations

Name of Institution : GMERS Medical College, Junagadh

Place and Address : GMERS Medical College, Near Majewadi gate,  
Paddock Road, Junagadh-362001

Principal/Dean

Tel. No. Off. 0285-2654503 Res- 9426258708 Fax: 0285-2654504

email : deangmersjunagadh@gmail.com

Name of Affiliating University : Bhakta Kavi Narsinh Mehta  
University, Rajkot.

Date : 13 July ,2017

Signature of Dean/Principal

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This form shall be precisely filled in by the Institution and handed over by the Dean/Principal, duly verified and signed to the conveyor of the team of Inspectors, who shall then examine the entries and send it with his observations to the Secretary, Medical Council of India. As far as possible, all information should be contained in the form and separate enclosures avoided. The entries should be as required under the MCI regulations and norms. In case the college does not have the prescribed documents with them the same may be obtained from the MCI office by making necessary payment.

GENERAL INFORMATION

- a) (i) Year of Foundation: 2014- 15  
 (ii) Year of Permission by MCI: 11 June 2015 (**Annexure 1A, 1B& 1 C**)

(In respect of new medical college please attach Letter of Intent, Letter of Permission and Yearly approval by Central Government/MCI).

- b) Management – Gujarat Medical Education and Research Society,  
 ( Govt. Of Gujarat ) Gandhinagar

- c) (i) Annual Admission : 150 seats  
 (ii) In case of renewal of permission of the medical college permitted u/s 10A of the Indian Medical Council Act, please give a list containing the names of students, category wise, admitted during the preceding academic year. ( **Annexure 1D** )

- d) Year to year increase (if any): NA  
 (Year and number of students admission permitted by MCI to be specified and copies of the MCI approval to be attached)

- e) Year of recognition by MCI : NA

- (i) Undergraduate :  
 (ii) Postgraduate : ..... Last inspection with date .....

Sl. No.	Course	Degree/Diploma Permitted by MCI	Degree/Diploma recognised by MCI	Degree/Diploma not permitted/not recognised by MCI
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- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

NA

- (iii) Qualification not yet recognised : .....NA.....

Annual Budget

(a) Pay and Allowances : **Annexure 2**  
(Pay scales and allowances of various categories of staff i.e. teaching, technical & administrative Staff) –(Please attach separate sheet).

(b) Contingency : (i) recurring : .....  
(ii) Non-recurring : .....

Administrative set up for looking after :

(a) Admission :- **Annexure 3**  
(Please attach a copy of the current prospectus of the college/university/Govt.)  
Admissions managed by Central Admission Committee, Government of Gujarat.

b) Particulars of Dean/Principal :

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Full Name	Qualifications with college, University and year	Teaching Experience Designation & duration as Dean/ Principal Professor Reader/Assoc. Professor Lecturer/Asst. Professor Tutor/Demons.	Administrative Experience Designation & duration	Part/Full time	Scale of Pay
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**Annexure 4**

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(c) Accommodation : -  
(i) Principal/Dean's office size : 6.0m X 6.9m (43.50sqmt)

- (ii) Staff room size : 7.0m X 8.3m (58.10sqmt)  
 (iii) College Council room size : 14.20m X 8.3m (121.18sqmt)  
 (iv) Office Superintendent room –size :  
 (v) Office Space Size : 10.60m X 14.70m (155.82sqmt)  
 (vi) Intercom & Public address system in the college : Present  
 (vii) Record room size : 14.85m X 8.30m (123.26sqmt)

### COURSES OF STUDY(M.B.B.S.)

(a)	Pre-requisites for admission:	HSC or Equivalent examination passed with Physics, Chemistry and Biology Theory and practical + NEET qualifying percentile of current academic year
(b)	Method of selection	
	i) Strictly on the basis of performance at the qualifying public examination	No
OR		
	ii) Competitive entrance examination	Yes
	iii) Minimum percentage of marks for admission to MBBS Course	For Board : 1) Open Merit: 50 % Marks in Science Subject 2) SC, ST, SEBC (Others): 40% And for NEET percentile 50 % for open while 40 percentile for SEBC SC ST
(c)	i) No. of actual working days :	Monday to Saturday 6 days a week. Approx 210 days/yr. for non-clinical and 250 days / yr. for clinical depts.
	ii) Daily working hours	For College : 9 am to 5 pm. (Monday to Friday) & 9 am to 1 pm (Saturday) For Hospital : 9 am to 6 pm. (Monday to Friday) & 9 am to 1 pm (Saturday)
(d)	Year of introduction of the new curriculum of (1997)	For 2015-16 Batch Introduced in 1997 in Saurashtra University to which this Institution was affiliated. For 2016-17 batch Introduced in 2016 in Bhakta Kavi Narsinh Mehta university to which this institute recently affiliated

### GROUPING OF SUBJECTS FOR EXAMINATION :

(if it differs from Council recommendations, bring that out clearly)

	Name of Subject	Duration of study
<b>1<sup>st</sup> MBBS</b>	Anatomy	1 Yr.
	Physiology	
	Biochemistry	
	Community Medicine	
<b>2<sup>nd</sup> MBBS</b>	Pharmacology	
	Pathology	
	Microbiology	

	Forensic Medicine	1.5 Yrs.
	Community Medicine	
<b>Final MBBS</b>		
<b>Part – I</b>	Community Medicine	1 Yr.
	E.N.T.	
	Ophthalmology	
<b>Part – II</b>	Medicine(Incl. Psychiatry,T.B,Dermatology and V.D.	1 Yr.
	Surgery (Incl. Orthopedics,Radiology ,Anaesthesiology and Dentistry)	
	Obst. & Gyne.	
	Pediatric	

	Practical	Theory	Total
Attendance (Minimum attendance percentage for appearing at the University examination)	75 %	75 %	75 %

Percentage of marks for Internal Assessment included is the 20 % total marks of University examination

COLLEGE COUNCIL

(a)	Composition	Dean (chairman) Addl. Dean and all Heads of Dept. are members.
(b)	Functions	Important educational matters of college, hospital, university co-ordination, students related issues etc.,
(c)	No. of Sessions per year	Minimum of four meetings per academic year. It may meet more frequently as per circumstances.

**BUILDING**

**Annexure 5**

(A) Layout & floor area

(i) Year & Cost of construction : Phase –I 2011-15 Rs.322.30 Crore  
Phase –II 2016 onwards Rs.224.33 Crore

(ii) Cost of Equipment and Furniture : Included in budget

(B) Location of Departments :

(a) Pre-clinical : College Building

(b) Para-clinical : College Building and Hospital Building

(c) Clinical : Hospital Building

(d)	No. of Lecture theatres	<u>College</u>	<u>Hospital</u>
	Number :	4	1
	Type :	Gallery Type	Gallery Type
	Gallery :	Yes	Yes
	Level :	3 Levels	3 Levels
	Seating Capacity :	180 students	200 students
(e)	Type of Audiovisual aids :	<b>Yes</b>	
	(each lecture theatre)		
(f)	Auditorium (Accommodation) :		Not required at this stage
(g)	Examination Hall (Sitting Capacity) :		2 ( 2*250 capacity)
(h)	Common room for	-	Size
	(a) Boys		214.62 Sq m
	(b) Girls		214.62 Sq m
	Facilities of attached toilets :-		Present
(i)	Central Laboratories :	Available	
	(1) Staff :	Available	
	(2) Equipment :	Available	
	(3) Management of Central & Experimental Laboratories		with HOD department of Biochemistry

ANIMAL HOUSE

Available  
(Not required as per amendment)

Accommodation : Yes

No. of rooms with size : 7 rooms

STAFF : Available

1. Veterinary Officer : 01

2. Animal Attendants : 02

1. Technician for Animal  
Operation Room : 01

4. Sweepers : 02

SECTIONS : Not required as per amendment

1. No. of animals kept and bred :

2. Facilities for experimental work :

CENTRAL LIBRARY : Available

(a) Layout and floor area : Attached

(b) Reading Rooms : Yes

(i) No.:-

(a) for U.G. : 1

(b) for P.G. : ---

(c) for Staff : 1



- (ii) In each accommodation : 150 inside reading room  
150 outside reading room
- (c) Working hours : Indoor Reading 9 am to 5 pm  
Outdoor reading 9 am to midnight
- (d) No. of shifts : 2
- (e) No. of Books : **5064** books  
(i) Text : 4832  
(ii) Reference : 232
- (f) No. of Journals Subscribed 47 Journals  
Subscribed annually :  
(i) Indian **35** (ii) Foreign **27**
- (g) No. of Journals actually received annually :  
(i) Indian : **35** (ii) Foreign : **27**
- (h) No. of Journals with back Numbers :  
(i) Indian : 15 (ii) Foreign 06
- (i) No. of books purchased during the last 3 years :**5064**
- | I <sup>st</sup> Yr | II <sup>nd</sup> yr | III <sup>yr</sup> |
|--------------------|---------------------|-------------------|
| 864                | 1100                | 3100              |

(J) Staff with qualifications :

	<u>Names</u> <u>Categories</u>	<u>Qualification</u>
• Librarian	1	Master of library science
• Dy. Librarian	1	Bachelor of library science
• Documentalist	1	Bachelor of library science
• Cataloguer	0	
• Library Assistants	2	Bachelor of library science
• Daftaries	1	Bachelor of library science
• Peons	4	10th pass
• Any other ( Jr. Clerk )	1	B.Com

(K) System of Cataloguing

(L) Details of facilities available like Medlar, Internet, T.V., V.C.R., Xerox & Microfilm reading. : Yes

Whether these areas are air-conditioned? : Yes

(m) MEDICAL EDUCATION UNIT : Annexure 6 A and 6 B

(a) Staff : Number

- Hon. Director/Coordinator  
Dr.S.P.Rathod  
(Chairman)  
Dr.Niraj Vishwas  
(Coordinator )
- Hon. Facult Yes
- Supportive Staff Yes

- Stenographer Yes
  - Computer Operator Yes
  - Technicians in Audio-Visuals aids, Photographer & Artist. Yes
- (b) Equipment : available
- (c) Teaching & training material : available
- (d) No. of training courses conducted by Medical Education Unit : Planned
- (i) Categories of personnel trained : Basic and Revised ATCOM
- (ii) Number trained in each category : Basic -35, Revised ATCOM-9
- (n) STATISTICAL UNIT : Not Required as per amendment
- Yes No.
- Composition :
- |                  | <u>DESIGNATION</u> | <u>No</u> |
|------------------|--------------------|-----------|
| 1) Staff :       |                    |           |
| 2) Equipment     |                    |           |
| 3) Scope of work |                    |           |
- (o) CENTRAL PHOTOGRAPHIC CUM AUDIO-VISUAL UNIT :
- (a) Staff : Available No.
- |                           |  |    |
|---------------------------|--|----|
| • Photographer            |  | 01 |
| • Artist                  |  | 01 |
| • Modeler ---             |  |    |
| • Dark Room Assistant     |  | 01 |
| • Audio-Visual Technician |  | 01 |
| • Store Keeper Clerk      |  | 01 |
| • Attendant               |  | 02 |
- (b) Equipment Available  
(in each section)
- (c) Type of Control – Central under Dean /Department under Department of Anatomy

(p) HEALTH CENTRES - RURAL/URBAN R.H.C./P.H.C. URBAN  
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HEALTH I II III  
CENTRE

- (a) Name of the center : Vadal Dungarpur Majewdi Ganeshnagar
- (b) Location of each center : Within 15 Km range from college  
Vadal,Dungarpur and Majejadi : Ta: & Dist : Junagadh  
Ganeshnagar : Junagadh city
- (c) Population covered by each center : 26104 21000 19000 59485
- (d) Distance from college : 12km 9 km 8 km 3.5km
- (e) Transport facilities for : Yes
1. (i) Students + Interns : Yes  
(ii) Staff : Yes  
(iii) Supportive Staff: Yes
2. (i) Number of Vehicles :1 Bus,1 Bolero Jeep  
(ii) Capacity of each Vehicle :32 seater bus &  
07 seater Bolero
3. Control of Vehicles :-Departmental  
Departmental : Under HOD PSM  
Central : Under Dean
- (f) Staff of the Centers : Staff of RHTC and UHTC is mentioned as per Annexure 7
- (g) Hostel facilities at the Rural Health Centers : is being planned
- (h) Messing facilities available or not.: is being planned
- (i) Working arrangement/type of control of Health Centres :

(i) Total (Admn. & Financial) control under Dean : RHTC Vadal,PHC  
Dungarpur and PHC Majewadi

(ii) Partial (only for training) control : UHTC Ganeshnagar

WORKSHOP FOR EQUIPMENT & INSTRUMENT REPAIR

Entrusted with PIU  
Junagadh

Annexure

(a) <u>Staff</u>	<u>No.</u>
• Supdt	01
• Sr. Technician	01
• Jr. Technician	02
• Carpenter	01
• Black smith	01
• Attendants	04

(b) Facilities for work:

HOSTELS

- (a) Layout : **Annexure 8**
- (b) Distance from the college & Hospital : In Campus
- (c) Total No. of rooms & seats : 288 x 2 = 576 seats

		<u>Rooms</u>	<u>Seats</u>
Undergraduate	(i)	Boys	288
	(ii)	Girls	288
Postgraduate /Resident	(i)	Boys	64
	(ii)	Girls	64

No. of students on the roll  
 For the year 2015-16 :  
 87 Boys and 63 Girls

For the year 2016-17:  
 78 Boys and 72 girls

Percentage of Students accommodated :91%

(d) Supervisory arrangement : Yes

(e) Messing & canteen arrangement : Available  
 (Dining hall should have accommodation for 25% of the occupants at a given time).

(e) Availability of visitors room,  
 reading room TV room and indoor games : Available

RESIDENTIAL QUARTERS :

(a)	Categories	: Class 1	Class 2	Class 3
(b)	Number	: 32	108	72
(c)	Percentage of Staff accommodated in each category :			
		Class 1 - 35 %	Class 2 – 40 %	Class 3 – 40 %

SPORTS AND RECREATION FACILITIES :

(a) Playgrounds and games played : Badminton, football, volleyball

(b) Gymnasium facilities and arrangement : Available

(c) Management : Admin Department

Sports Officer/Physical instruct or

N.C.C. ( Not applicable)

(a) Compulsory/Optional : Optional

(b) Duration of Training :

(c) Training set up :

(d) Type of certificates :

TEACHING HOSPITAL (MAIN & SUBSIDIARY)

- (a) Type of Management - Government managed Society  
Gujarat Medical Education and Research Society, Gandhinagar
- (b) Owner of the Hospital - Gujarat Medical Education and Research Society, Gandhinagar
- (c) Hospital is in possession of - Gujarat Medical Education and Research Society, Gandhinagar
- (d) Administrative set up -

(i) Particulars of Hospital/Hospitals :

Name of Hospital	No. of teaching Beds	No. of special wards Beds/paid Beds.	Name & Qualification of Medical Superintendent	Full time/Part time		Tel. No. O. / R.	Fax No.
				Teaching	Non-teaching		

GMERS	410		Dr.M.D.Sukhanandi	Full Time		0285-2151436	0285-2620090
General Hospital			M.D.(Gynec)				
Junagadh							

- (ii) Medical Superintendent's Office - 20 M<sup>2</sup>
- (iii) Principal/Dean's Office in the Hospital - 20 M<sup>2</sup>
- (iv) Hospital Office space – 108 M<sup>2</sup>
- (v) Nursing Superintendent's Office – 18 M<sup>2</sup>
- (vi) Waiting space for visitors - 41 M<sup>2</sup>
- (vii) Enquiry/office –Yes
- (viii) Reception area – 65 M<sup>2</sup>



(ix) Store rooms – 3, each of 16 M<sup>2</sup>

(x) Central Medical Record Section-

Yes

(xi) Linen rooms – 13 M<sup>2</sup>

(XII) Hospital & Staff Committee Room – 12 M<sup>2</sup>

(e) Indoor Facilities (in each ward)

Is there

(i) Nurses duty room available with each ward? Yes

(ii) Examination & Treatment Room Yes

(iii) Ward Pantry Yes

(iv) Store Room for linen & equipment Yes

(v) Resident doctor's duty room Yes

(vi) Student's duty room Yes

DIS TRIBUTION OF BEDS

(a)	Medicine & allied Specialties	No. of teaching Beds	No. of units	Average bed occupancy/day (percentage of Teaching beds)
(i)	Gen. Medicine	100	4	80-85%
(ii)	Paediatrics	45	2	80-85%
(iii)	Tuberculosis & Respiratory Diseases	10	1	80-85%
(iv)	Dermatology, Venereology & Leprosy	10	1	80-85%
(v)	Psychiatry	10	1	80-85%
	Total	175	9	
(b)	Surgery & allied Specialities	No. of teaching Beds	No. of units	Average bed occupancy/day (percentage of Teaching beds)
(i)	Gen. Surgery including Pediatric Surgery	100	4	80-85%

(ii)	Orthopedics	45	2	80-85%
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(iii)	Ophthalmology	15	1	80-85%
(iv)	Oto-rhino-laryngology	15	1	80-85%
	Total	175	8	
(c)	Obstetrics & ANC Gynecology	No. of teaching Beds	No. of units	Average bed occupancy/day (percentage of Teaching beds)
		60	2	80-85%
<u>GRAND TOTAL</u>		410	19	

ANNUAL BUDGET OF THE HOSPITAL

(last 3 yrs)

	(I)	(II) (in Thousands)	(III)
(a) Pay of Staff & establishment	: 133153	126821	158618
(b) Medicine & Stores	:7299	6906	10162
(c) Diet	:2271	2039	2065
(d) Non-recurring contingency	:7479	80055	7555

CLINICAL MATERIAL (HOSPITAL WISE)

(attach a separate sheet if needed)

Outdoor – Average Daily patient Attendance

(a) Old Patients	(b) New Patients	(c) Total
118	1176	1294

Indoor -	(a) Annual admissions:	150493
	(b) Average bed occupancy per day: (percentage of teaching beds)	85%

TEACHING/TRAINING FACILITIES (DEPARTMENT WISE)

- (a) In O.P.D.: Available
- (b) In Indoor: Available

REGISTRATION, MEDICAL RECORDS & STATISTICS DEPARTMENT

- (a) Central and/or Departments :

  - (i) For in-patients : Yes, available
  - (ii) For O.P.D. : Yes, available

- (b) Staff :

  - Medical Record Officer : Yes, available
  - Statistician : Yes, available
  - Coding Clerk : Yes
  - Record Clerk : Yes, available
  - Daftry :
  - Peons : Yes
  - Stenographer : Yes

- (c) System of Indexing :Yes

  - Computerized :YES (Hospital Management Information System)
  - Manual :

- (d) Follow up service :Yes

CENTRAL CASUALTY SERVICES

- (a) Whether working: Yes
- (b) Accommodation for staff on duty :-
  - (a) Doctors Yes
  - (b) Nurses Yes
  - (c) Students Yes

- (d) Other paramedical staff Yes
- (c) No. of emergency beds in casualty 20
- 1(d) Working arrangement of casualty services
- (i) No. of casualty medical officers 4
- (ii) Consultants services Yes, available on call
- (iii) Nature of services Rotation Duty
- (iv) Average daily attendance of patients 25 per day
- (e) Resuscitation services facilities :-
- (i) Oxygen supply Yes
- (ii) Ventilation Yes
- (iii) Defibrillator Yes
- (v) Fully equipped disaster trolleys Yes
- (f) Facilities provided :-
- (i) X-ray Yes
- (ii) Operation theatre Yes
- (iii) Laboratory facilities Yes
- (g) Ambulance service Yes/No Number
- Yes 3
- (h) Whether facilities for medico-legal examination exist or not? Yes  
If yes, whether separate staff is posted or not.
- (i) Posting of interns in casualty - 15 Days of 1 year Internship Duration  
If yes, No. of days

## CLINICAL LABORATORIES

	<u>No.</u>	<u>Speciality</u>			
(a) Central	01	YES			
(b) Departmental		YES			
(c) Ward side Laboratory	-				
(a) Total no. of investigations (Annually)		Bio Chemistry	Clinical Pathology	Micro Biology	Any other
-----					
(i) O.P.D.		3 4 7 9 0	79488	11741	
(ii) In-patients		50436	64724	10714	
-----					
(b) Staff & Supervision in each Laboratory					
(i) Teaching Staff Number	:		03		
(ii) Non-teaching Staff Number	:		08		
(c) Equipment in each laboratory	:-	YES	Annexure 9 (A,B & C )		

## OPERATION THEATRE UNIT

- (1) Operation theatres -
- (a) Number : 7 Major OT + 2 Minor OT
- (b) Arrangement & Distribution : Ortho OT, Surgery OT-2, Gynec OT-2 ENT OT, Ophthal. OT  
Minor OT-2

(c)	Equipment : (including Anesthesia equipment)	<b>Annexure 10</b> YES
(d)	Facilities available in each O.T. unit -	<u>Present/Absent</u>
(i)	Waiting room for patients	Present (4)
(ii)	Soiled Linen room	Present (4)
(iii)	Sterilisation room	CSSD Dept.
(iv)	nurses duty room	Present
(v)	Surgeons & Anaesthetists room -	
	• For Males	Present
	• For Females	Present
(vi)	Assistants room	Present
(vii)	Observation gallery for students	Present
(viii)	Store room	Present
(ix)	Washing room for surgeons & Assistants	Present
(x)	Students washing up and dressing up room	Common

(2) Arrangement of Anesthesia

(a)	Pre-anesthetic care	:	
(b)	Nature of anesthesia used :		GA/SA/CA
(c)	Post-anesthetic care	:	YES
	Pre-operative ward (no. of beds)	:}	10
	Post operative ward (no. of beds)	:}	10
	Resuscitation facilities and special equipment :		YES
	If any super specialty exists :		NO
	Give details		
	<u>Intensive Care Area</u>	<u>No. of Beds</u>	<u>Specializ ed equipment's in</u>
	<u>each</u>		





iii.	Special Radiographs (for example, Barium and Dye studies)	02
iv.	Ultrasonographs	70
v.	C.T. Scans	04
vi.	Any other like mammography etc	YES

Protective Measures

Adequate per BARC specification	YES
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PHARMACY

Organization set up

(a) Supervised by whom

Medical Supdt. & RMO & AHA

Staff :

(b) Qualification of pharmacist In charge : Senior Pharmacist  
(B.Pharm)

(c) No. of other staff 16

(d) No. of prescription dispensed a day

(i) Wards 268

(ii) O.P.D. 1491

CENTRAL STERILISATION SERVICES DEPARTMENT :

(a) Exclusive or with substerilization centres also : YES

(b) Equipment scope and in-service arrangement : YES

(c) volume of work/day : 30 per day

(d) Arrangement for sterilization of mattresses & blankets : YES

(d) Staff available in CSSD :

- Matron YES
- Staff Nurses YES
- Technical Assistants YES
- Technicians YES
- Ward boys YES
- Sweepers YES

CENTRAL LAUNDRY :

(a) Equipment :

- (i) Mechanized - Bulk washing machine, Hydro extractor, Flat & Rolley Steam Press. YES
- (ii) Manual YES

(b) Volume of work/day : As per Bed Occupancy

(c) Staff available : YES

Supervisor : YES

Dhobi/Washer men/Women : YES

Packers : YES

KITCHEN

- (a) Type :
  - (i) Electrical : NO
  - (ii) L.P.G. YES
  - (iii) Coal/Wood NO

(b) Nature of food supplied : WHEAT,RICE,DAL

(c) Daily No. of meals : 385 patients per day.

- (d) Percentage of patients provided with free diet : All Patients
- (e) Per capita expenses/day : Rs/- 74 approx.

CANTEEN

- (a) Type of catering : N.A.
- (b) Whether subsidized? N.A.
- (c) For staff only or for others also : N.A.

INCINERATOR

Outsourced MOU  
attached as **Annexure 11**

- (a) No. :
- (b) Capacity :
- (c) Type :

PARA MEDICAL/OTHER SERVICES STAFF IN THE WHOLE HOSPITAL

	<u>No. of posts sanctioned</u>		<u>No. in position</u>
• Nursing Superintendent	01	-	01
• Dy. Nursing Supdt.	03	-	01
• Matron	01		00
• Asstt. Nursing Supdt.	06		04
• Nursing sisters	31		27
• Staff Nurses	182		145
• Lab. Technicians	04		04
• Lab Assistants	02		02
• Lab Attendants	01		01
• Ward boys	71		71
• Ward Attendant	01		01

- Safaiwala/Sweepers 40 40
- Any other Category 36 36

**QUARTERS**

Categories (a) Residents : Sanctioned No. - 40 No. provided with quarters - 40

(b) House Staff : Sanctioned No.- 4 No. provided with quarters - 2

Nursing Staff (i) Sisters : Sanctioned No. - 36 No. provided with quarters : 20

(ii) Staff Nurses : Sanctioned No. -36 No. provided with quarters 30

(iii) Pupil Nurses : Sanctioned No. No. of provided with quarters

**Other Categories Staff**

**Percentage of staff provided with quarters**

.....N.A..... Teaching

.....33..... Non-teaching

**INTERCOM AND PUBLIC ADDRESS SYSTEM IN THE HOSPITAL CAMPUS**

**Present**

**Result of examination – given number and percentage of passes during proceeding years**

2015-16	YEAR				YEAR				YEAR			
	REGULAR		SUPPLEMENTARY		REGULAR		SUPPLEMENTARY		REGULAR		SUPPLEMENTARY	
	NO.	% AGE	NO.	% AGE	NO.	% AGE	NO.	% AGE	NO.	% AGE	NO.	% AGE
	150	68	48	54	-	-	-	-	-	-	-	-

(a) First Professional

:

(b) Second Professional :

(c) Final Professional

- Note : 102 students pass out of 150 In July 2016  
( Regular)
- 31 students pass out of 48 in Oct 2016  
(Supplimentary)

- (a) Part I (b) Part II

**PARTICULARS OF PRE-REGISTRATION**

**INTERNSHIP :** Not applicable

- (a) Period in each Department/discipline :
- (b) Period of posting in a Rural Health Centre/Primary Health Centre/Urban Health Centre
- (c) Method of assessment (Please attach a copy of the log book/assessment sheet)
- (d) Whether MBBS degree is conferred only after successful completion of 12 months compulsory rotating internship.

**OTHER INFORMATION :**

1. Yearly research publications by the teaching staff :

	<u>Ist Year</u>	<u>IInd Year</u>	<u>IIIRD Year</u>
National journals (No.) <b><u>26</u></b>	10	07	09
International journals (No.) <b><u>80</u></b> (during the last 3 years)	31	28	21

	<u>Ist Year</u>	<u>IInd Year</u>	<u>IIIRD Year</u>
2. National Seminars/Conferences conducted by the Institution in the last 3 years			
3. National Awards/recognition received by the college Faculty :			
4. Any associated Institutions/Training courses :	Yes	No.	
5. If yes,	No. of Admissions/Yrs.		
(i) Dental	NIL	1 YEAR	
(ii) Nursing	80	Per Year 20 Student Admission	
(iii) Pharmacy	NO		

(iv)	Physiotherapy	NIL	One Year
(v)	Lab Technician	NIL	One Year
(vi)	Any other X Ray	NIL	One Year

For the medical colleges which are running other courses as mentioned above besides the undergraduate courses leading to MBBS, they will be required to have extra staff, space, laboratories and equipment's as per the norms laid down by the bodies governing such courses.

6.	Total No. of PG students Admitted year wise (in previous 3 years) (please attach separate statement)	No. of students admitted		
		-----		
		Ist Yr. Dip./Degree	IInd Yr. Dip./Degree	IIIrd Yr. Dip./Degree

**NOT APPLICABLE**

Subjects

- (i)
- (ii)
- (iii)
- (iv)

Date of Inspection

Signature of  
Dean/Principal



OBSERVATIONS OF THE INSPECTORS/VISITORS

Signature of the Inspector/Visitor